

# GALVESTON COUNTY



## Office of County Auditor

Randall Rice CPA CISA CIO, County Auditor  
Kristin Bulanek CIA, First Assistant County Auditor

P.O. Box 1418, Galveston, Texas 77553

(409) 770-5304

722 Moody Ave 4<sup>th</sup> Floor, Galveston, TX 77550

---

July 18, 2017

Honorable Mark A. Henry, County Judge, and  
Members of the Commissioners Court

Honorable Mark A. Henry and Members of the Court:

Attached for your acceptance for filing is Quarterly Audit Report for the Juvenile Justice Department. The audit covered the period from April 2017 through June 2017.

Sincerely,

A handwritten signature in blue ink that reads "Rice CPA".

Randall Rice CPA  
County Auditor

cc: Mr. Brent Norris, Director of Juvenile Justice

---

Attachment: Quarterly Audit Report, Juvenile Justice Department

# GALVESTON COUNTY



## Office of County Auditor

Randall Rice CPA CISA CIO, County Auditor  
Kristin Bulanek CIA, First Assistant County Auditor

P.O. Box 1418, Galveston, Texas 77553

(409) 770-5304

722 Moody Ave 4<sup>th</sup> Floor, Galveston, TX 77550

---

July 7, 2017

Mr. Brent Norris  
Director of Juvenile Justice  
6101 Attwater Avenue  
Texas City, TX 77590

Dear Mr. Norris:

The Galveston County Auditor's Office has examined the collections of the Juvenile Justice Department for the months of April 2017 through June 2017. The scope of the examination was limited to reviewing the records submitted to this office by the Juvenile Justice Department. The objectives of the examination were to verify the mathematical accuracy of the reports and to confirm all funds collected were deposited with the County Treasurer, completely and accurately.

- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002.
- All funds collected were deposited with the County Treasurer, completely and accurately.

This report will be submitted to Commissioners Court on July 18, 2017. Please contact Lori McWhirter, Internal Audit Manager, at (409) 770-5356 if you have any questions or comments regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Rice CPA".

Randall Rice CPA  
County Auditor